

JEWISH STUDIES

犹太研究

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A Study on the Communalism Philosophy in Israeli Kibbutzim

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Israeli Kibbutz may be called socialistic community of Israel. Since the establishment of the first Kibbutz to today, there has been more than 100 years. As theoretical basis, the Communalism philosophy in those Kibbutzim holds a complete system. Generally speaking, “Collective Experience” is the practical basis; while “Equality and Partnership”, “Mutual Responsibility”, “Work”, “Communion”, “Solidarity” and “Democracy” are the six core concepts which form a dynamic and complete system, maintaining the functioning of a community. The three kinds of Marxism, which serve as ideologies in Israeli Kibbutzim, are the products of the localization of Marxism in Israel. Nowadays, they still more or less remain in those communities. However, we need to note that Israeli Kibbutzim encountered serious problems in the end of 20th century. Those problems were mainly caused by the closed and self-contained Communalism philosophy in Kibbutzim. In a word, if Kibbutzim want to have a better future, the only choice is to reform this philosophical theory.

Maimonides' Special Introductions in *The Guide of the Perplexed*

ZHANG Ying

The present paper tries to answer the following questions: whether or not, as Leo Strauss says, *The Guide of the Perplexed* is “a Jewish book written by a Jew to the Jews;” if so, in what sense it is “a Jewish book;” and how philosophy plays her role in the book. To answer these kinds of questions requires of course a comprehensive grasp and understanding of the book. But